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| http://mmii.info/icons/Bebop/other_checkPlus.gif | File:Black check.svg | http://4.bp.blogspot.com/_2GOp00WR4XM/TJk1gYfY6zI/AAAAAAAABfg/TUPO8Sazl2U/s1600/Check_Logo.gif |

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Two Point Activity

1. Complete a Tree map graphic organizer that shows a complete thematic understanding of WWI. (Handout)

 Thematic Review

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| BELIEF SYSTEMS: | The established, orderly ways in which groups or individuals look at religious faith or philosophical ideas. |
| CHANGE / TURNING POINTS: | The basic alteration in things, events and ideas. |
| CONFLICT: | Disagreement or opposition between ideas or groups, which may lead to an armed struggle. |
| DIVERSITY: | Understanding and respecting others and oneself, including any similarities or differences in language, gender, socioeconomic class, religion, and other human characteristics and traits. |
| IMPERIALISM: | The domination by one country of the political and/or economic life of another country or region. |
| INTERDEPENDENCE: | Reliance upon others in mutually beneficial interactions and exchanges. |
| MOVEMENT OF PEOPLE & GOODS: | The exchange of people, ideas, products, technologies, and institutions from one region or civilizations to another (a process that has existed throughout history) |
| NATIONALISM: | A feeling of pride in and devotion to one's country or the desire of people to control their own government, free from foreign interference or rule. Unifying bonds may include a people's common language, religion, history, culture, ethnicity or territory. |
| URBANIZATION: | Movement of people from rural to urban (city) areas. |
| SCARCITY: | The conflict between unlimited needs and want and limited natural and human resources. |
| SCIENCE & TECHNOLOGY: | The tools and methods used by people to get what they need and want. |
| HUMAN RIGHTS: | Those basic political, economic, and social rights by which all human beings are entitled, such as the right to life, liberty, security of person, and a standard of living adequate for the health and well-being of oneself and one's family. |
| JUSTICE: | Fair, equal, proportional, or appropriate treatment rendered to individuals in interpersonal, societal, or government interactions. |
| POWER: | The ability of people to compel or influence the actions of others. Legitimate, or rightful, power is called authority. |
| GEOGRAPHY: | The physical environment including climate, landforms, vegetation, elevation, waterways, natural resources and their impact on human movement, settlement and culture. |

Example

Cars

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| Sports cars  | Luxury Cars  | Vintage cars  |
| * Lamborghini
 | * Porsha
* Honda Civic
 | * Model T
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